**FEC** FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee 2013 AN -4 PM 12: 05

|   |                                     |                      |                                |                      | Office U                |   |
|---|-------------------------------------|----------------------|--------------------------------|----------------------|-------------------------|---|
| 1. NAME OF COMMITTEE (in full)  | E OR PRINT ▼                        |                      | mple: If typir<br>r the lines. | ng, typeFEC          | 12FE4M5                 |   |
| AMERICANS FOR T   | HE WIN ?                            | TOMORRO              | w                              |                      | <del></del>             |   |
| 1,,,,,,,,,,,,,  |                                     |                      | 1 1 1 1                        | 1 1 1 1              |                         |   |
|   | 7100 Buck                           | thora (              | Surt                           |                      |                         | ,   |
| ADDRESS (number and street)   |                                     |                      |                                |                      |                         |   |
| Check if different than previously reported. (ACC)                        | Wausau                              |                      |                                |                      | WI 544                  | <u> </u>  |
| 2. FEC IDENTIFICATION NUMBER  | ER ▼                                | CITY A               | ····                           | S                    | STATE A                 | ZIP CODE 🛦  |
| C 0 0 5 2 2 3 3 4   | <u>f</u> .:                         | 3. IS THIS<br>REPORT | · V                            | NEW<br>(N) <b>OR</b> | AMENDED (A)             |   |
| 4. TYPE OF REPORT (Choose One)  | o) Monthly<br>Report<br>Due On:     | Feb 20 (M2)          |                                | May 20 (M5)          | Aug 20 (M8)             | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
| (a) Quarterly Reports:  |                                     | Mar 20 (M3)          |                                | Jun 20 (M6)          | Sep 20 (M9)             | (Non-Election<br>Year Only)                                 |
| April 15<br>Quarterly Report (Q1)   | 1, 1                                | Apr 20 (M4)          | the d                          | Jul 20 (M7)          | Oct 20 (M10)            |   |
| July 15<br>Quarterly Report (Q2)  | (c) 12-Day PRE-Electio              | n                    | Primary (12F                   | <b>)</b><br>11       | General (12G)           | Runoff (12R)  |
| October 15<br>Quarterly Report (Q3)                                       | Report for t                        | he:                  | Convention (                   | (120)                | Special (12S)           |   |
| January 31<br>Year-End Report (YE)  | E                                   | Election on          | M M /                          | D D /                | Y Y Y Y                 | in the<br>State of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)               | (d) 30-Day  POST-Elect Report for t | :V.                  | General (300                   | <b>3</b> )           | : Runoff (30R)          | Special (30S)   |
| Termination Report<br>(TER)   | ·                                   | Election on          | 1.)                            | 66                   | 2012                    | in the<br>State of  |
| 5. Covering Period  | 01/20                               | οlà                  | through                        | M                    | 26 26                   | ĺž  |
| I certify that I have examined this Re<br>Type or Print Name of Treasurer |                                     | est of my kno        | wledge and                     | belief it is tru     | e, correct and comple   | ite.  |
| Signature of Treasurer  | Morris                              |                      |                                | D                    | ate la 2                | 6 2012  |
| NOTE: Submission of false, erroneous.                                     | or incomplete infor                 | mation may s         | ubject the per                 | son signing th       | is Report to the penalt | ies of 2 U.S.C. §437g.                                      |
| Office<br>Use   |                                     |                      |                                |                      | D I                     | C FORM 3X<br>Rev. 12/2004                                   |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

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Page 2

Write or Type Committee Name

## AMERICANS FOR THE WIN TOMORROW

Report Covering the Period:

From:

10 01 201.

To: 11 26 2012

|     |   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand<br>January 1,  |                         | , 0.00                            |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period                                      | ,100.00                 |                                   |
|     | (c) Total Receipts (from Line 19)   |                         | , ,100.00                         |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | ,100.00                 | ,10000                            |
| 7.  | Total Disbursements (from Line 31)  | 0.00                    | 0.00                              |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | , , , 1,00.00           | , ,100.00                         |
| 9.  | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) |                         |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# 1 XO 2 1 GOOGA I

### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

# AMERICANS FOR THE WIN TOMORROW

Report Covering the Period:

From:

10 01

01/2012

To:

11 26 2012

| I. Receipts  | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date  |  |
|--|---|--|--|
| 11. Contributions (other than loans) From:                               |   |  |  |
| (a) Individuals/Persons Other  | ·   |  |  |
| Than Political Committees  | jih daga sarah, musaga agamba da jada d   | in the search state of the control of the search state of the search of  |  |
| (i) Itemized (use Schedule A)  |   | , , 0.00   |  |
| (ii) Unitemized  |   | , ,100.00  |  |
| (iii) TOTAL (add   |   | ,  |  |
| Lines 11(a)(i) and (ii)▶   | , 0.00  | ,100.00  |  |
| (b) Political Party Committees   | t.<br>Na objekt po granica proposali proposali proposali proposali proposali proposali proposali proposali proposali  | 7  |  |
| (c) Other Political Committees   |   |  |  |
| (such as PACs)   | l.<br>Sentueraum etrast impate di amerikan  | and the state of t   |  |
| (d) Total Contributions (add Lines                                       |   |  |  |
| 11(a)(iii), (b), and (c)) (Carry   | The product of the second of the product of the second of |  |  |
| Totals to Line 33, page 5)▶  | 0.00  | 100.00   |  |
| 12. Transfers From Affiliated/Other                                      | ) where we have a setting a set of setting $\epsilon$   | Control of the Contro   |  |
| Party Committees   |   |  |  |
| 13. All Loans Received   | 1991 - Primar Barrier Barrier de Maria de la Companio de la Companio de la Companio de la Companio de la Compa  | the state of the s   |  |
| 14. Loan Repayments Received   | n eng eg in hermelde hyde gregoriet i einstelle.<br>T   |  |  |
| 15. Offsets To Operating Expenditures                                    | harren ez 🤏 Alzan bala mallik   | Control of the second of the s   |  |
| (Refunds, Rebates, etc.)   | in the work plant moved as instructions   |  |  |
| (Carry Totals to Line 37, page 5)  | •   |  |  |
| 16. Refunds of Contributions Made  | en e en la Prate di ESS da la Bristia California.   | <b>7 7 9 9 9 9 9 9 9 9 9 9</b>   |  |
| to Federal Candidates and Other  | ay in a grant ways the grade in the   |  |  |
| Political Committees   |   |  |  |
| 17. Other Federal Receipts   | kan na seutra a <b>ti</b> lberia na Nakati na salah na seutra na salah na selah na selah na selah na selah na selah na<br>Selah na selah na se  |  |  |
| (Dividends, Interest, etc.)  | So in the street with the first at the co   |  |  |
| 18. Transfers from Non-Federal and Levin Funds                           | in the same of the control of the same of | and Carlotte Control of the Carlotte Ca   |  |
| (a) Non-Federal Account  | a na na kalender en aren en alemane.  |  |  |
| (from Schedule H3)   | te<br>As well in the Marian Mark Tolk Control of the Control<br>As well in the Control of the Asset Control of the  | $= \frac{1}{2} \left( \frac{1}{2}$ |  |
| (b) Levin Funds (from Schedule H5)                                       |   | The state of the s   |  |
| (c) Total Transfers (add 18(a) and 18(b))                                |   |  |  |
| 10. Tatal Dessirts (add 1 in an 44/4)                                    |   |  |  |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | , 0.0.0   | , ,100.00  |  |
| · · · · · · · · · · · · · · · · · · ·                                    |   |  |  |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶           | 0.00  | υ. ο.  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

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|                             | II. Disbursements   | COLUMN A<br>Total This Period  | COLUMN B   |
|-----------------------------|---|--|--|
| 21. Operating Expenditures: |   | iotai inis Period  | Calendar Year-to-Date  |
|                             | (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)                        | eg a meg sagar er  | production of with the pro-  |
|                             | (i) Factoral Share  |  |  |
|                             | (ii) Non-Federal Share  | •  |  |
|                             | (b) Other Federal Operating   | · 清洁特别。2015年李勃的第三人称  |  |
|                             | Expenditures  | The state of the s | g e e e e e e e e e e e e e e e e e e e  |
|                             | (c) Total Operating Expenditures  |  |  |
|                             | (add 21(a)(i), (a)(ii), and (b))▶   |  | 0.00   |
| 22.                         | Transfers to Affiliated/Other Party   | in in the constitution of the sum of the beginning the following state of the state |  |
| 23.                         | CommitteesContributions to Federal Candidates/Committees and Other Political Committees |  |  |
| 24.                         | Independent Expenditures  |  |  |
| 25.                         | (use Schedule E)  |  |  |
|                             | (use Schedule F)  |  |  |
| 26.                         | Loan Repayments Made  |  |  |
|                             | Loans Made  | ing and the state of the state  |  |
| 28.                         | Refunds of Contributions To: (a) Individuals/Persons Other                              |  |  |
|                             | Than Political Committees   |  |  |
|                             | (b) Political Party Committees  |  | The second secon |
|                             | (c) Other Political Committees  |  |  |
|                             | (such as PACs)  | or the Markette Medical Marketter with   | The Arthurst House of the Community of t |
|                             | (d) Total Contribution Refunds  | The say of the major particles of the control of the same of the s | and the second of the second   |
|                             | (add Lines 28(a), (b), and (c))▶  | , , , , , , , , , , , , , , , , , , ,  |  |
|                             |   |  |  |
| 29.                         | Other Disbursements   | o de la composição de l | organization of the state of th |
| 30.                         | Federal Election Activity (2 U.S.C. §431(20)  | )  |  |
|                             | (a) Allocated Federal Election Activity   |  |  |
|                             | (from Schedule H6)  | Company of the second s |  |
|                             | (i) Federal Share   |  | The state of the s |
|                             | (ii) "Levin" Share  |  |  |
|                             | (b) Federal Election Activity Paid Entirely   |  |  |
|                             | With Federal Funds  | and the second s |  |
|                             | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶         | 0.00   | , , 0.00   |
| 21                          | Total Disbursements (add Lines 21(c), 22,   |  |  |
| JI.                         | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 000  | , 000  |
| 32.                         | Total Federal Disbursements   |  |  |
|                             | (subtract Line 21(a)(ii) and Line 30(a)(ii)   | en en la la la compresa que la grada la la compresa de la compresa del compresa de la compresa de la compresa del compresa de la compresa del la compresa del la compresa de la compresa del la compresa de la compresa  | er en  |
|                             | from Line 31)   | 0.00   | , 0.00   |

### **DETAILED SUMMARY PAGE**

of Disbursements

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| 111. | Net Contributions/Operating Expenditures                         | COLUMN A Total This Period   | COLUMN B Calendar Year-to-Date   |
|------|--|--|--|
|      | Total Contributions (other than loans) (from Line 11(d), page 3) |  |  |
|      | Total Contribution Refunds                                       | il in andre medisem 🗷 a ze de zero bezet 🗷 zerod zezo dzen dita. A ferenda eta de la periodo de la   | Books and Market and Art Market and  |
|      | (from Line 28(d))  | the state of the state of the state of the state of  | in the state of th |
| 35.  | Net Contributions (other than loans)                             |  |  |
|      | (subtract Line 34 from Line 33)                                  | the second secon | and Beautiful to the great control of the control o |
| 36.  | Total Federal Operating Expenditures                             |  |  |
|      | (add Line 21(a)(i) and Line 21(b))▶                              | 0.00   | 0.00   |
| 37.  | Offsets to Operating Expenditures                                |  |  |
|      | (from Line 15, page 3)   | Language of the second  | i i digita di kacamatan di kacam<br>Kacamatan di kacamatan di kacama   |
| 38.  | Net Operating Expenditures                                       |  |  |
|      | (subtract Line 37 from Line 36)                                  | 0.00   | , 0.00   |

# **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered Postmarked USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** 12/27/17 Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received-from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): DATE PREPARED PREPARER

(3/2005)